THE HISTORY OF CHINATOWN (AND CHINESE AMERICANS)

We often think about Chinatowns as a fun place to get a meal or buy some tchotchkes, however, Chinatowns have played and continue to play a very important role in the lives of Chinese immigrants to the U.S.

1800s to 1900

The first Chinatowns sprang up on the West Coast in the mid-1800s (when the first wave of Chinese immigrants arrived seeking opportunity during the **Gold Rush** and the building of the **Transcontinental Railroad**). Chinatowns were, at the start, much like ethnic settlements founded by European immigrant.

Initially, Chinese migrants were welcomed in California. They were industrious and willing to accept much lower wages than those paid to whites. But with their success, particularly in gold mining, resentment towards the Chinese developed. Despite being the targets of racial prejudice, the Chinese were recruited by the Central Pacific Railroad to lay the most westerly chain of tracks linking the nation's west coast to the east coast. They were skilled in grading the land, placing dynamite charges to blast tunnels through mountains, and were willing to deal with the harsh snows of California's Sierra Nevada range. After the Transcontinental Railroad was completed in 1871, competition with white laborers for jobs, further fueled prejudice.

A popular miner's chant of the late 1850's reflects the change in attitude of Californians toward the Chinese immigrants they had once welcomed:

John Chinaman, John Chinaman, But five short years ago, I welcomed you from China, John, But I wish I hadn't though.

Oh, John, I've been deceived by you, And all your thriving clan, For gold is all you're after, John, To get it as you can.

In the late 1800's, some Chinese moved east seeking work and an escape from discrimination and violent acts against them that they experienced in the West. This was how **Manhattan's Chinatown and other Chinatowns on the East Coast got their start.**

All Chinatowns evolved to serve as **safe havens** for Chinese in America. In 1882, U.S. Congress passed the **Chinese Exclusion Act**. It barred Chinese who were already in the U.S. from becoming U.S. citizens and restricted new immigration from China. The law marked the first time that the U.S. restricted immigration explicitly on the basis of race. In response to exclusion, community organizations in Chinatowns provided services to immigrants who weren't protected by the benefits of American citizenship.

1900s

Through the early 1900's, housing and labor discrimination kept Chinese immigrants from being able to live and work outside of Chinatown, therefore keeping them segregated from the rest of American society. In several Western states laws were passed to prohibit Chinese immigrants from owning property. In Manhattan, few whites, with the exception of Italian immigrant landlords living on the lower eastside of the island, would sell property to the Chinese. Chinese immigrants also were barred from most industries, aside from the hand-laundry and restaurant businesses.

The Chinese Exclusion Act was finally repealed in 1943, as China was seen as our ally during World War II. Even so, only 105 Chinese were then allowed into the U.S. each year. It wasn't until 1965 that a new immigration law was passed eliminating all racial bias from American immigration laws.



During WWII, Chinese Americans and their supporters petitioned Congress to repeal the Chinese Exclusion Act. The 60-year statute was overturned in 1943, the year this ad was printed in the publication Chinese Press. However, Chinese immigration remained subject to severe quotas. Courtesy of Chinese Historical Society of America (CHSA).

Today

Today Manhattan's Chinatown remains a vibrant neighborhood where you will find an abundance of restaurants and shops, but it is also a place of professionals including lawyers, doctors, accountants, etc. After 1965, Chinese immigration to New York exploded and Chinese from different parts of China began to emigrate to the U.S. (Previously, nearly all came from the south and spoke Cantonese or related dialects like Sai Fong). Chinatown still serves as a welcoming first stop in the U.S. for many immigrants from China.